#### December

The year to ma Brought fragrant airs of hope, faith's azu

skies, Swift pulses keeping time to melodie That thrilled my prescient soul with gla

surprise : -It brought me thee! With tender faith I c'asped thy hand, O Christ, nor cared

dark or bright the way should go, Sure that the holy radiance of thy brow Would light the path.

With beauty crowned The waiting year. All I had hoped or

Was but a step before. Is't strange I deem That rest was found? And trusting thee To win and battle for thy child, I slept

Or sung, whilst thou thy patient wighl kep

And dangers thronged and clouds around me swept In wrathful glee

Fast waned the year. With shock and pang I woke to night grow

The way was lost too chilled

> To breathe a pray The year is de

Each print of footsteps self in the way. Often the spirit

With tears are laid. What have I won? Purpose and the grand might of Youth at

Though faith may fail, hope's star refuse to Endeavor shall make humanhood divine.

And win a crown. What have I learned? That life is effort. And that rest and song Not to the battle or task-hour belong,

But after heat of toil and conflict strong In Heaven are learned. -Ex. & Chron icle.

## Our Pulpit.

REPORTED BY PROF. EUGENE MILLER

Seeking and saving the lost was there are the places. ever the occupation and delight of Look next at the position of Zac Jesus on earth; and for this pur-

wicked and sinful city. He had ought to have taken. He thought Woe unto Him! When Satt come for the purpose of saving a no one would see him, while he charges to whom shall we go? could easily see Jesus. Yet this public extortioner. Notice how the multitude was pass- is the position of the soul ed over-there were thousands in when seeking to see Jesus. Jericho better than Zaccheus, who It is always by hiding had heard the words of Him who self. The heart "spake as never man spoke." scious because it might be lifted Why is it that in most Bible narra- up with pride. "I will lead the tives the one object is brought so blind by a way which they know

vividly before us? See the Savior not." The Holy Spirit led Zac going to meet one woman in Sama | chaeus to hide himself and then ria; see the church of Pergamos re- Jesus comes; then the sun of God membered in Revelation; and the shone down in all its brightness. faithful martyr, Antipas, though Christian, nave you such a desire? Are you daily hiding yourself in

that Jesus would have passed by ty, giving what a man cannot keep the house of the pharisee, the himself. This principle comes present at services. priest, and the most respectable out in telling of one's acts. "Big I

ly before though J. know

was when he was hidding that, others were taken in at meetings inghters hip in I have recently spent God appeared to Moses, and if we houses of worship. The appeals to bring people to thus publicly m with school, at least I tried to do "I will lead the blind by a way confess Christ and attachment to school is moving on slowhich they know not."

I Him were powerful, and while the steadily, and we look for a c believe this is fulfilled by shutting

Doctor insisted on regeneration, excess of

ble increase after Christmasup a chosen path, and opening and salvation by grace through he was a But I do not wish to wanother, as we say "by chance." faith in Jesus Christ, in many discially about the school, nor But do not thus dim a star of courses, this was not always urged s church er special subject, and yet, heaven. This is not a world of sufficiently in direct connection crificing er special subject, and yet, heaven. This is not a world of very special object in view chance, but one of design under My object is—well, I cathe control of God. A God who that the preacher felt that the destrine of heing new life take definition to suit me, and numbers the hairs of your head, that the doctrine of being new all have

V. & M. railroad (not Ffalling shower driving us to shell apart from churchism and ordivisit some parties, then 'er; a hint dropped in conversa- nances, a sound Gospel preacher. home of a certain brother (ion may shape ours lives. To satised not to mention his namesfy a purient curiosity, some one stirred and moved generally and I feel strongly tempted to nay search the Scriptures and religiously as in these meetings. essed are found a small but neat hound salvation, Josephine's life It is claimed that 144 professions front is a small, cleanly kewas once saved by a fall, again by were made during this series. front is a small, cleanly kewas once saved by a fall, again by were made durin this series. surrounded by a lumber 1 shawl, and again by a cabbage broken pannels, tied up gastalk. Who shall say that God was met by the pleasant "was not in all this? In the tangled tists held two. series of 15th %. of the brother's wife, one web of life we are not left to walk charming good meetings, takwomen whose manners ancalone, a loving hand unseen is ing in 14 members, 11 by baptalk make you feel at once zuiding us. How sweet, how it tism. The graces of the member-

After awhile, the broth hat one of infinite goodness and rated. The Methodist held two home (I never met any of afinite power is leading us.

FAPTIST RECORD.

Integrity and Fidelity to Cause of Christ.

{ TERMS: \$2 PER ANNUM, IN ADVANCE

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NO 46

CLINTON, MISS., THURSTAY, DECEMBER 24, 1885. He had heard of Christ, for His | 1 never was more affected than | weeks and more, each, taking in

J. B. GAMBRELL & M. T. GAMBRELL, Editors. }

VOL. IX.

We must be singled out to be sav-

If you run with the throng and

abstain from the grosser evils be-

cause you have been taught so, that

God, you are without eternal life,

Zaccheus had a desire to see Je-

us, and this desire was not a mere-

of the sinner is led to Christ by a

single desire to know Him; often

led to search the Scriptures by mere curiosity, and yet the desire

something that under the means of

ed a special message to him.

sentiment! one; it exercised

and not a Christain.

dividuals.

at the tribunal of God; no such under the guidance of God. vidual responsibility throughout

"Zacchaeus, make haste, and for the deeds done in the body. more to walk in the l ght. A man would have said, "get your house to live and educate their children. ed, held aloft and dealt with as inready. Improve your moral character, then you may hope for

Christ." But the order is reversed and Christ meets the sinner in his sin, is not religion. If you are not coneven when his sin rises as a stench and individualized, separated from family and put in contact with chaeus. you miserable sinner come down," but he breathed into his heart the warmth of his infinite love and cast his own light there; brought the heart of Zacchaeus near His own heart and it melted or ple him to see in compassion. Nothing but love for the sinner. God is love and sends love into the world. That Christian who loves most can do most in winning guilty souls. Love is power. No power in earth and heaven like leve to draw the sinner

is strong enough to cause personal investigation. Though there may Savior. Who can fathom that love? . It be much sin mingled with the de sire, yet it is sufficient to start giveth joy that is full and passeth understanding. Said some, surely He does not know Zacchaeus, how grace may lead to an individual we hate him, and how he is ostradealing with God-it is God'swork. cized by us, or he would not say Some of you have come to the I am to dine with you." But they house of God not so much to learn did not know His mission. The of Christ and His gospel as to hear world knew that Zacchaeus was a what the preacher might say; yet you have put yourselves in the sinner and Zacchaeus knew it too. The light shining into the way, like the man hiding behind darkness showed him that he ought College who are blessings to the the pillar in the church, whose to return and make him see his communities in which they live. heart was reached by what seemruling sin, as is always the case in true conversion.

o confess his sin and see his

If you have ever thought that The crowd drew near and won you would like to know of Jesus dered. Zacchaeus stopped. His and religion, then put yourself in conscience would not allow him to B. F. College, T. P. Crawford, of the way where Jesus passes by. walk with God until the question Chi

you On, how we may be rottenness itself in our inward natures. Jesus in cheus. Iu hiding in the sycamore pose He had come to Jericho, that he assumed the position that he the best religionist of the day.

"The Son of man is come to seek and to save that which was

### Communications

### Northwest Mississippi Notes.

Dr. Hoyte, Presbyterian evangened the ist, began a series of sermons at 347. re When the weak and helpless wo. all your acting and speaking that Senatobia, Miss., Saturday before 357, waman anointed His feet, He silenced Jesus may be glorified? Oh! the the first Sunday in November ult. Itgomery the objectors by, "she hath done selfishness in our characters; talk which continued till after the third nd par what she could." Individuality ing about what we have done, Sunday. Strong religious interest i years. is brought out. So as He goes what we are, and what we intend developed at once. Congregations to Jericho we find one sycamore doing; the guilded right hand, were large and increased till suffic. tree with one soul in it is the one that the left may know its acts. lient seating room could not be had are is no object of His thought; and Jesus A Corcoran spending millions of in the Presbyterian house. The becomes the guest of this one soul. dellars to keep thirty women in morning services were largely at-Who in Jericho would have thought gentility. This posthumous chari-tended. Business people, general-

The ladies held prayer meetings ! histopeople, to sit with this guilty man! and little you." Oh! this is offen- just after each morning service, by. One thief saved; one sheep out of a sive to Christ. But hide yourself which were largely attended, and hundred more thought of than all and the glory will come. A woman full of interest. Many earnest the rest; one leper out of ten; one has come down through history, prayers went up from these chical one avtortioner, sought who was pointed out by Christ—as women of faith for the salvation of and with the best feeling fo she was hiding self in giving her the people. The preacher did not of Januer Campbell they are offere two mites: He will publish charinivite the anxious forward for ville in er Campbell they are offered in the state of the denomination of t G. M. HARBhide your miserable selves. Is come and give the hand, as expres-Mt. Lebanon, La. Dec. not all the talk of what I have done sive of faith and hope and purpose in missions and in the church like of joining a church. Those wishing burning incense to self? This is to attach themselves to the Presby-Letter From Brother Ithe thickest veil that Satan draws tarrans were received at once by the over the soul to shut out Jesus. It Session. Those wishing to join

for the reader to define. Hids you consider how silly thimatter:

expression "by chance" Being a larrived at a little towmoment too late for the train, a strong man in the pulpit, and family

relieves the dull monotony to think were greatly built up and invigo the Virseries of meetings extending two

fame had gone throughout all Ju-dea, but to know Him as the Savior to a prominent church officer and bership much revived. When the of sinners had not entered his business man, that he must take Presbyterian meetings came, all thoughts. If he could see Him as rest from his work. He wiped denominations fell into line, and others did he would be satisfied. the persperation from his fore-the drawn out of the crowd. We must be head, and holding out his hand, thought the said: Every day and hour of my tained. The Baptist church took know and be known. No man can life! feel that I am in the hollow in twen y four from these services, be judged for us, or answer for us of His hand I am at every step eighteen by baptism, giving the under the guidance of God.

Little did Zacchaeus think that dom do communities undergo such

The people made a strong move all eternity. The mother, howevor much she may love, nor the at thy house." "And he made of education, and we have on. This, however, is not the rule, clate what each other says. One of education, and we have most go for the child. No piety accredited Him joyfully." The word of for the Blackbourna Female Colto the child on his parents account.

It is responsible as an individual brought Zacchaeus from the sycalege besides the male High School.

> age f r work in the future. W. H CARROLL SENATOBIA, Dec. 15, 1885.

The spirit and health of the town

are good, and surrounded by a fine

country. Past successes give cour-

1 etter from Sister Angle S. Slack

The following, written to Elder St. Clair Lawrence, of Fulton, is furnished us for publication: It explains itself, and will be read with interest:

Brother Lawerence-Permit me with Dr. S., to thank you for the kind mention you made of us in THE RECORD. Cut off as we are, from the Christian Association of valued friends, the companionship of dear pupils, who made so much of life's sunshine, in "by Pi gone hours," such words cheer our sp hearts oppressed with vexing cares and make us feel, we have not M. lived altogether in vain.

Besides the school you mention ome of whose teachers were puoils of ours, I could name Slate Springs, taught by the Misses Fox. and many other smaller schools. We could also enumerate a host of noble women, as wives, mothers, Christian workers, both from the Our excellent mi-sionaries, Mrs. Nelson and Mrs Sanford, were pupils, Mrs. Nelson, at the Mary, Washington, Mrs. Sanford at the

walk with God until the question of commerce. You will not find the Savior in the midst of forbidden pleasure in which you habitually indulge. There are houses in this town, with their spires pointing upward, always reminding you tion these facts. If by teaching, Jerusalem saw it, and poured out precept and example, we were inhis anathemas against the Pharisee, these to loftier aspirations, nobler Woe unto Him! When Satan purposes, a better conscrecration of heart and life to the service of God, to Him and not to us, be all the glory. It has ever been a source of gratitude to me, that I tent have had the privilege of being a do co-worker with Dr. Slack in the tha cause of education and religion. I feel that my own life has been

Hemler, est and lovliest members. She has, d my short pastorate here, been of inest service to her pastor, and it is with of profound sadness that I contemplaing to give her up. But on the other b lieve that the band of the Lo guided her in the choice she has made t a com, anion and fi-ld of labor.

At the residence of the brides father, I, II. Hughey, in Oakhard Miss. Dece-3rd 1885, by Rev. W M. Farmer, Je sie McDonald and Mrs Molli. Dak

Baj tist church, by Rev. H. C. Pugh, Mr. E. Owens to Miss Lula Jawers, both of roe, La. ach year may unite their heart

H. C. Married, at the residence of Mr, Dud Scott, five miles west of Fayette, Jeffers

on have Weak Lungs. Voice of Ba ging. ense of goneness or las er Preaching, Speaking roubled with the prolapsus

PERFECT FAMILY SCAL

emocratic

A New Baptist Church.

the second Sanday in Decem-

ve their letters ready, surrounded the-

to be a duly organized church quate.

Affliscellaneous

Needed In Order to the What'y Evangelization of the World.

ARTHUR T. PIERSON, D.D.

word of God into the hands nut thave preached the Gospel and tirs, of every human being; in the with so small an expendi-

New Co

mitive days of the Apostles than sion-especially if the matter is the universal activity of believers made personal—there is more or in "making disciples." When the less restraint, even between pastor Apostles remained at Jerusalem, and people; whereas, if a new book, which is most annoying to refined the second Sanday in December the following named ministering be the following named ministering brethren to wit: W. J. Page, W. T. Row and the well known preaching the Word, talking about outside and worldly thing is taken one's conversation. The impunity T. Row and the well know preaching the Word, talking about outside and worldly thing is taken one's conversation. The impunity orangle. A. Walker, met at the Jesus. The line which is now up, the conversation becomes easy with which this is done has degrad-

se house known as Cypress sharply drawn between clergy and sharply drawn between clergy and laity did not then exist; there to nof the "difficulty in securing between the above were no limits to the activity of good servants" can be made the believers in winning souls. We lively theme of conversation to a same who has anything at the tribunal of God; no such thing as 'proxy' in this matter—
no man can be saved for me. It would be a very convenient thing, no doubt, for some, if we could say:
and I will pay you for it, "—a contive ming to the mingled darkness and light of the mingled darkness and light into the organization. Sov- sadder mistake than when she suf- death, immortality and glory, are sation among rational beings, who

∡ne exprohibited by circum- clusiveness of ecclesistical caste, The indications are that many to, Brother Walker acting as so eminently Scriptural, that Christ to, live and educate their children. The coverant and argives every believer a mission and commission to preach the good tide. to of faith read and adopted; commission to preach the good tid was of encouragment and practic for development by the modular for right hand of fellowship; thou the Lord." We must get back yer by Brother Page; closing to that primitive spirit before the arks and brief charge by W. world is evangelized. No class of souls who so feel and hold, honestly low. After the form of busi- men can ever do the work for which and truly; but in such cases there the moderator pronounced the whole church alone is ade-

sume as combustible fuel every inare living a deeply spiritual life covering their retreat and hiding emarks. The location for a ferior motive and desire. There that speaks without words. As a their ignorance. Never interrupt re seems to be favorable. is money enough in single hands to rule, however, the excuse that it is supply all necess ary material. As "too sacred a matter to be talked marks, however appropriate and it Sparta and six south of much is sometimes spent in our about" is a pretext rather than a bout" is a pretext rather than a better than a large cities on single private d vellings as one of our large denominations in the whole tions gave for foreign missions in large of the stable of the stable better than a large cities on single private d vellings as one of our large denominations in the stable people will respect yeu, and conclude that you have good sense than and know how to use it to the best than a better th Brother Page has been the Roman matrons did in the "they that feared the Lord spake ning here during the past crisis of the nation's history, and often one to another, and the Lord and summer. The Lord lay their jewels on the sacred all hearkened and heard." Here are to have blessed his labors. tars, their united value would two precious truths. God's people heart be made to rejoice prove to be not less than \$50,000,000 who are in His love, and in love future progress of the and if all the solid silverware and other articles of ornament and luxother a what an increasing power to the full measure of the de
what an increasing power to the full measure of the de
to effort, that is of itself a fortune.

We look with tender eyes upon

to the full measure of the de
to effort, that is of itself a fortune.

We look with tender eyes upon

cause they have espoused, weak became mamic forces that dreadful days, of their own blasted give us their whole time and compelled a having and moved hopes and of their sorrow concernnt. Could we have such a min-and shook the world. The spirit y as this we would not hear of God came upon the witnesses cries of pastorless churches and upon the hearers, and so the them. They thought Him to be

have their hands tied, and are bound down to labor for the support of those whom they love. God. We are betrayed into care- anything of the comfort and pow- "that your other senses will be-Shall they entirely fors ke them? less assent to the old pagan motto er of real Christian conversation come more acute, especially the Surely not. God does not require that "truth is mighty and will predoubt but that the same Lord will sense of feeling. If you persist in this of them. When, oh when, vail;" for the whole history of the will the time come when those world shows that the human heart that belong to Him are the subjects resolution that you have shown in churches calling for a consecrated is so de-perately wicked that it will of conversation? Who that has fighting me, you will become as faministry, shall learn that much destable resist and r ject even ever been in the habit of converse mous without your eyes as you to our dear Brother David, and will be pends upon them in releasing their the purest Gospel unless it comes but that has derived refreshment but the benighted of Africands and minds from the toils of with the energy of the Holy Spirand comfort from such converse? the day, so that they may give it in it. And no great baptism of and comfort from such converse? went to work and kept at work. themselves wholly to the minis- the evangelizing spirit will come Is it not thus that we comprehend The education of the sense of feel-America for Africa, I suppose, sometime tration of the Word, and yield to January.

The Rible conclusion that they, who singularly, Miss., Dec. 16th 1885.

The education of the sense of feeling that what is the breadth, and depth, and depth, and hight, as the love of God, that passeth was a most difficult undertaking, preach the Gospel should live by exigency of hunger cry for bread! as the love of God, that passeth was a most d flicult undertaking, the Gospel. When this is learned One word suffices to tell the knowledge? and practiced, we will agree with whole story of our need. We must

them that there will be fewer pastorless churches. W. T. Row.

W. T. Row.

Suppose that the Christian peoble. When after considerable pastorless churches two cities should, as a tience, he found that he could "see when interchanging social world's evangelization, which is visits or when casually meeting was unbounded. world's evangelization, which is solemnly laid by our Lord on his church, is the most colossal business scheme ever put before the people of God. Where is our spirated enterprise? Who of all the whole of the colossal business scheme ever put before the people of God. Where is our spirated enterprise? Who of all the whole of the colors and the colors are colors. The colors are colors and the colors are colors. The colors are colors are colors are colors are colors are colors and the colors are colors. The colors are colors are colors are colors are colors are colors are colors. The colors are colors are colors are colors are colors are colors are colors. The colors are colors are colors are colors are colors are colors are colors. The colors are colors are colors are colors are colors are colors are colors. The colors are colors are colors are colors are colors are colors are colors. The colors are colors are colors are colors are colors are colors are colors. The colors are colors are colors are colors are colors are colors are colors. The colors are colors are colors are colors are colors are colors are colors. The colors are colors are colors are colors are colors are colors are colors. The colors are colors are colors are colors are colors are colors are colors. The colors are colors are colors are colors are colors are colors are colors. The colors are colors are colors are colors are colors are colors are colors. The colors are colors are colors are colors are colors are colors. The colors are colors are colors are colors are colors are colors are colors. The colors are colors are colors are colors are colors are colors are colors. The colors are colors are colors are colors are colors are colors are colors. The colors are colors are colors are colors are colors are colors are colors. The colors are colors are colors are colors are colors are colors are

our church members will do and dare for Christ and a thousand million of souls, what men daily attempt and risk for gold and Who evangelization does not of light! When at the bugle call all others in interest and imporscott, we miles west of Fayette, Jeffers Wh evangelization does not county, at 1 p. m., December 15 1885, M worldstrong hold upon distribution of our great Captain the hosts of God shall raily and follow into the jaws of death, which find an adequate solution!

By the Rev. J. H. Edwards, in the Oxfor which find an adequate solution!

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By the Rev. J. H. Edwards, in the Oxfor which find an adequate solution of the find an adequate solution of the box of t Septist church on the evening of Dec. 26 '8 vain ten shown, mathematically of the foe is scaled, and on every Hon, N. L. Murmon, of Ripley. Miss., and thas rally, to be possible and Miss Emma Holloway, of Oxford. and by the year 1900 to have furled.—Evangelistic Record.

### Christian Convesation.

No doubt this habit must be calti-

The art, if we may call it so, of vated; but so must all other good world. Like him, they should say, and then and means as to neces- Christian conversation, is little things be cultivated. If our hearts thankfully, "Perhaps the good God real sacrifice on the cultivated, and rarely practiced. are in close fellowship with the will give me ten eyes instead of he church. The proposi- In fact, it seems to be an accepted Lord, there will be the disposition startling, yet so thrilling canon that religious conversation, to speak one to another; and with compels the attention of even among Christians, is not at that disposition will come the ease ue believer, and inspires all the thing to be practiced, or, at and naturalness of expression. We everye to resolve to bear the most, at rare intervals, and only may be sure that the absence of realm, not of bodies, but of souls oss" on from hand to hand on special occasions. When the land to land, till its light pastor makes a call, he, of course, Christians is one of the factors. Its seat of power is the conscience. e everywhere. And now is expected to "introduce the sub- which enable us to account for the of mankind.—Can on Liddon: be well to ask, wha ject," and the parisbioner is ex dearth of religious interest in the to assure prompt and pected to respond in such manner churches; and whenever it comes ngelization throughout as he or she may be able to. But in vogue again, and the people who the matter is quickly over, and oth do know and love the Lord begin Only the great Heart-maker can be lof all, the evangelistic often noticed that, when the sub- will the Lord hearken and hear, Him, my heart will be filled with spito pervade the church. lect of God and the soul, the Bible and send His blessing upon us. - His Spirit and obedient to His com-I more marks the pri- and religious life, is under discus- The Independent.

Subscription price, \$2 per annum in ad vance Sen'd money by express, money order, or Be sure to give the post office and State in every case.

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Write business matters and com on separate pelces of paper, and be sure to write everything for publication on but one ide of paper.
Direct everything to BAPTIST RECORD,

#### How Some People are Rude.

We learned there was a cline, widened the branch between on. This, however, is not the rule, clate what each other says. One Now why is this so? Is it true before he has finished two sentenas some assert, that religion and ces some parrot, in fine clothes. the things of the Spirit are of too sacred a character to be made the subject of conversation? Is it so and compelling the narrator to be-that religion is entirely a thing of the heart—the inner life—and not of the tongue and of speech? We of the tongue and of speech? We know that this is the theory of some. No doubt there are some souls who so feel and hold, honestly ten people who indulge in this habit are incapable of carrying on is always an unuttered communion habit are incapable of carrying on going on when there are kindred a rational conversation on any usethoroughly equipped for the that, like our Lord's, shall contain the atmosphere of persons who that, like our Lord's, shall contain the atmosphere of persons who covering their retreat and hiding

#### Self Help.

ilow futile often are our endeav-

### An Example.

When Vidal, one of the most disevery direction. How many simplest testimony became the nen join in the above, how of do wa hear it. Oh how little to pierce to the do we hear it! Oh, how little very heart, the hammer of God to their sadness and of their heavy credit the assertion of his physician ar churches recognize the fact break in pieces the flinty rock, and thoughts. To which he replied by that the terrible affliction must be they are much to blame for the fire of God to burn its way opening the Scriptures to them and a permanent one. For awhile he this failure on the part of the min-this failure on the part of the min-through all obstacles. The great-listry. Many preachers whose est need of the church t day is to hearts yearn for the good of the receive again the Holy Ghost within them as he talked cept the medical diagnosis as corcause and the salvation of souls, in a new evangelistic baptism. It within them as he talked cept the medical diagnosis as cor-

but that has derived refreshment So Vidal, gratified and soothed,

courage would have been impossi-Sappose that the Christian peo- ble. When after considerable pa-

gain? Oh, for the day when the children of this world shall no every other theme, this one subthe grand question of a longer put to shame the children ject—which, after all, is beyond critic of his neighbor's work than

as though it were a matter of duty received more than one medal from to be gotten through with as soon the Salon for his wonderful power as possible, but easily, naturally, and skill in modelling.

and commonly, as other things are should be a comfort to his blind brothers and sisters all over the two."--Zion's Herald.

THE empire of Christ is a moral

er topics are introduced. We have to speak often one to another, then the great Heart-breaker. If I love

## Editorial.

for it reference.

Minutes of Southern Baptist Conven-

J B. GAMBRELL.

We have .mployed a competent foreman to take charge of the BAP TIST RECORD Job Office, and he will print Associational Minutes neatly Ball and J. A. Snyder sign the call. write for our terms before letting ren all over the State promptly. this office with their work will be materially helping their paper.

NOTES AND COMMENTS.

There is a good outlook for the cause in McCool.

Elder A. Taylor's post-office from this on will be, Saints' Rest. Sunflower county, Miss.

Elder W. L. Skinner will pastor luka, two Sundays, Kossuth and Beoneville, one, next year.

Of the twenty-five young men in Winona church not one refuses to lead in prayer when called on. Go to T. A. Her's for beautiful

more laborers and a greater spirit

effects. ity of er Shaw, of Water Valley, ought property in Natchez will move his large business strengthen Natchez church.

much about the duty of churches to the pastor, and now he wants Brother Boyd, of Magnolia, to lead out on that side. Let us have it. Brother Boyd, and after awhile, we will bring up the rear.

Pastor Zealy closed his labors with the New Hope Church, Madi son county, last Sunday. The edge we have been unprofitable brethren caned him-a handsome gold-headed cane-and the sisters presented to him a new suit. The service was very tender.

Elder Joel Wilson, of the Kos cinsko Association, will devote all his time to preaching next year and how much treasure have we laid Creek and Homer. About forty sprang up on the passage of a bill when we say that he has seven churches and some way stations besides it looks like he will need to give his time to his work.

Deacon Burress, of Baldwyn says of two members of that church, rob Him? Let the answer come year. Homer one Sabbath. These Capitol should be turned into a "Sister Henry and Miss Lottic Perry are faithful, and love to work." Will not one of them write from the consecrated men and butions. us a letter about religious prospects at Big Cane?

Mr. Parnell, the leader of the our Boards. Home Rule Ir.sh wing of the Brit ish Parliament, is a Protestant, 39 years old; of Erglish education, and is possessed of great coolness

We intend to do all we can to car. the new year. If one stands and things—we were mistaken. Drs. tion to be recasionally state of the plan of the Convention. looks whether the rate of a negall the while. I shall send you \$25 for the College in a few days: My field is Kossuth one fourth, Shilo and defrauded that friend, will any one fourth and luka one-half my one believe that the sorrow time for 1886. Glad to have you wrought genuine contrition if the visit us sometime. - W. L. Skinner

oad is my paper, 'was the reply. He belongs to Sister Kate Shuford's ing, we shall declare it by an oband know nothing of religion, the Master. which is not the best, is it?

This is the last issue before New Baptist hosts in this year, and for Years. It is our rule always to give all that God has given them ing anything that would impair our usefulress as Christians.

Baptist Record Baptist in Mississippi ought to have the RECORD in his family." think so too, but the trouble is in getting all to our way of thinking.

Church, in this city, but now a citizen of Columbus, Miss., was wedded in Louisville Tue-day evening last to Miss Florence Hull, a ve y Receipts- Henceforth, subs rib- stoff, and has many friends in this

We spent Saturday and Sunday meets with favor everywhere To our mind such a meeting would be invaluable and we favor it with all the doctrine; continue in them;

our heart. Since our last issue for in doing this, thou shalt both Pres. Webb, Elders H. D. White, L. and cheaply. Clerks will please We would like to hear from breth-We have heard of but one opinion, out their work. Those favoring so far, and that altogether favorade. The Clinton church will be glad to entertain the meeting, no

> The Principal of the School of Music in the Normal College, at Buena Vista, Miss., isa graduate of one of the best Conservatories in the ours compare with it? United States:

THE CLOSING YEAR.

heer of Christmas can silence the sad strain which mingles with life's song at the thought of the things for Christmas and New dying year. The pathos of part-Year. He will suit you of you can ing with something that we shall meet no more on Time's shore We hear that Crystal Springs subdues to an unwented tender and Terry, nave united in a call to noss our mien as we tread softly ment is admirable in every respect. pal id death struck faces. The old Antioch Church, Central Associ- year brought us sorrows and trials ation, held a service of prayer for and crosses, which in the hours of their freshness seemed more than

the blessings and apportunito that place. This will greatly clous as they recede from us to come back no more. Who of us opportunities which came to us in 1885? Who of us have not somehing to regret not doing; who, nothing to repent of having done? Vas, not one of us all, but must, f we examine our hearts and lives honestly, be compelled to acknowlservants. In looking over our temporal gains and losses shall we not give some thought to our aspire to nobler works of love. spiritual poverty or wealth How much have we lent to the Lord,

own land and in foreign countries; appeal, and forward their contri women waiting and anxious to go and from the empty treasuries of impression in the Bethlehem. The twenty years. We quote: In vain are our regrets over the with the 'new plan'-present plan ness everywhere, but had seen more of it failures and follies of the dying of work. Some thought at first; year; fruitless our bewailing its and so did this scribe, that the ployees of the Senate. Senators kept and courage. He has the good lost opportunies, if they work not thing would not work'—that the friends to go there. If the Senate was not wishes of all good people for the in us a turning, with fixed purpose machinery was too ponderous and fit to stop that, it was not fit for sqlf-go to do right, towards the work of complicated. But time settles all ernment. He had known or an appropri

> my plan lected friend and sobs and wails others were right. out his sorrow for having wrenged

living friends are treated just as During a time of political ex. the dead one was? Even so if we citement in Batesville, a little boy are genuinely sorry for our lack was asked to what party he be- of service, our lack of worship in fonged. "I am a Baptist; the Rec- all its forms, from prayer to giv-Sanday School class. Some boys vious consecration of ourselveare raised to read political papers and all we have to the service of Much has been done by our

cerely wish all our readers a merry strength and grace to do we should think there are a great many who prejudices, envyings and wrongs cannot dispose of that Scripture and take up life for the New Year ever so small a gift he will appre-

Send in your subscriptions:

LOUISIANA NOTES.

This letter of Brother Lee must Board as to the mission work be published in full. Coming as it their bounds. We have he keep Rev. C. E. W. Dobbs, formerly does from one of our veteran preach from only one or two. astor of the Main Street Baptist ers who has borne the heat and stand between us and the win burden of the day, its utter We can't appoint missionaries he ances fall with deep emphasis up- these bounds until we hear frid tirely dissent. If the Watchman is on our own heart, and awaken a them. Dear brethren, meet popular young lady of that city, searching inquiry into the work ers will find their receipt folded eity who wish him much joy in his new relation.—Bowling Green, Ky. prayerfully the transacitons of the year. Is the record blotted their collections and sending apand blurred with selfishness, with Pastor Wilson at McCool, a worldliness and carelessness? new and growing town on the read Have we been better men. better from Durant to Aberdeen. The preachers, better pastors? Have I have in my possession a lot o church here is small but has some we been rolding the mystery of the excellent material in it. They have a good house begun, which cents to mail them. Any one they hope to finish this we been examples of the believers wishing a copy and sending the year. Pastor Wilson is strong in in word, in conversation, in charirequisite stamps, will receive a the affections and confidence of the ty, in spirit, in faith, in purity? expense.

Leanrot mail them at my people. Our Convention Board will help the struggling church this reading to expense to do not be the struggling church this reading to expension to do not be the struggling church this reading to expension to do not be the struggling church this reading to expension to do not be the struggling church this reading to expension to do not be the struggling church this reading to expension to do not be the struggling church this reading to expension to do not be the struggling church this reading to expension to the struggling church this reading the struggling church the struggling church this reading the struggling church the struggl giving the Board \$9.55. trine,? Have we mappear to all? "Take heed unto thyself, and unto

> thee. Can we say as Paul did, "I kept back nothing that was profitable unto you. but have showed you and taught you publicly and from doubt, if it pleases the brethren to house to house. Wherefore I take meet with us. Write to this office you to record this day that I am pure from the blood of all men. For I have not shunned to declare unto you all the counsel of God." What a grand record! How does

save thyself and them that hear

Brother pastors, let us take up for our own consideration the exhortation of the Apostle to the Ephesian elders, "Ta'te heed therefore unto yourselves, and to all the flocks over which the Holy Ghost hath made you overseers to feed the church of God which He hath purchased with His own blood, etc." Acts xx 28.

Brother Penick-The pastoral work of 1885 is all in the past, and preachers are ready now to 'turn a new leaf.' It behoves everyone

Several of the Association the State appointed Exceeds Boards to advise with the

churches to be prompt in tak money to Geo. A. Turner, Shreinport La. We can't make an pointment in your Association til we hear from you.

Our secretary, Brother Tom! s visiting the churches of Grand Cane Association talcollections for our work. Christmas he expects to visit the is true and faithful mau.

But he can't visit all the c. our work succeeds. They take the collections and see their people are informed.

We have received a little panat which has recently been starte Shreveport by a Brother Caber bell, from Texas, called the Louin iana Baptist. The Execu Board has nothing to do with and if it has a subscriber an the Baptists of Shreveport, we not know it. It receives no tenance or support from ought not from an Baptis, State. It cannot properla sent our cause. We have va into the arrangement with Gambrell in good faith." Record is our organ, and heve every Association

scribe to this paper, because does not represent the Bard the State, and it cannot. We have said this much be it is published in Shrevepor.

State has so declared. Br

are wasting their money wh

in consecration to the Master's Campbell tried to publish a paper in Texas and failed, The writer can see some things cam here and consulted w We are indebted to Elder E. Z. Simmons, Canton, Chinase Recorder for October.

As Chinese Recorder for October.

liable therefore to err as are others. sessions appointed large com et w showered with lavish generos- I see things, sometimes in minis tees of its wisest and best men my around us all through 1885, apters, that don't suit me, but "those canvass the matter of publishing pear far greater and more pre-living in glass houses should not paper. These committees on b. Doubtless there is a broad margin for improvement. I know vised the Convention to adopt

there is with me, and with God's Record as its organ. Broten help I will cover that margin. To Gambrell made a fair and liber be a good preacher is one thing, proposition, which was accept but to be a good pastor is quite and by which we put fifty cents, another thing. Good pastors are to the treasury of our Board. good men, if not able ministers; Baptists of the State will stand but all able ministers are not good this arrangement. pastors. Let us endeavor to reach higher attainments in grace, and

My work this year has been at Farmerville, Arcadia, Walnut December 15, a lively discussion ap in heaven beyond the c rrup- five accessions to the four churches prohibiting the sale of whisky in tion of moth and rust? Aye, more during the year. Brother Head the Capitol Building. Several than that, how much have we kept succeeds me at Arcadia. Farmer things were said worth noticing. back by fraud of the Lord's mon- ville is yet unsupplied. I give Senator Salisbury said he ey? Will the Lord's own children Walnut Creek two Sabbaths next thought it a disgrace that the from the vast destitution in our churches will respond soon to your grogshop.

brethren are pleased generally "Mr. Cockrell said he disliked dranken-

Arcadia, December 15th, 1885. We had a pleasant call from Brother Tommie Harrell on Tuesday. He is certainly in love with been carried on, as the discussion his churches. He speaks in glow- have been indefinitely prolonged. ing terms of them. He is full of knew, Mr. Cockrell added, that hi purposes and plans for their devel- was well taken. opment, and if they follow the leadings of this consecrated and ted by a Senator, Mr. Co progressive young pastor they will said. do great things for the Master. He is going to trust the Lord and never seen so many Senators the Lord's people, and give him-

self wholy to the work. Brother D. H. Willis Sr., the earnest and eloquent blind preachholiday with many joys suited to be devoutly thankful, but so much the occasion. We should all be remains to be done that by com. He is needy. He deserves the He is needy. He deserves the Let ought to do, is even as a handbreath the brethren all over the State. seen more than half a dozen at one in that condition. He could give the all our joys be pure and elevating. on the whole landscape. Oh, He has been a most self denying if the Senators desired them." [Laug Your paper is climbing up. Dr. Dobbs is a fine writer. Could be cover up with the face of the dead cover up with the dead would it not be well if we could and useful minister of the Gospel, not be induced to give us an exe year our deadness of service, our let me all and Posther williams. Brethren, sharply rebuked for their sharply rebu gesis of Hebrews vi, 4, 5, 6. I dullness of heart, our strifes, let us all send Brother Willis a conduct. Christmas gift in money. If it is cannot dispose of that Scripture satisfactorily to themselves, and it has occurred to me that Dr. Dobbs could make it clear and plain.—J. R. Sample, Summit.

Yes, he can make it plain; try it,

Yes, he can make it plain; try it,

occasions had reported that

A SIGNIFICANT DEBATE.

In the United States Senate,

Senator Frye said no reform had ever made such strides as the Brother Tomkies made a good temperance reform in the last

among the Senators than among the emwhisky in their rooms and invited their

he had known the Senate to be add because of the condition of some of its bers. He would not say that the had to adjourn in consequence of it, i tain Senators had been in such co that the public business could no

When this language was r

He had not so stated. the influence of liquor that the pub ness could not be transacted. He hadee or Bach and the the great American Ex seen anything even approaching that had seen two, three or more Sena Speaking a mere minority, so completely und Consti influence of whisky in the discussio the Senate, for the sake of decercy, holapsus careful not to be betrayed into do-ing anything that would impair parison what is done with what we seen more than half a dozen at one agood vote ower an, if the Senators desired them." [Laughtone.
The names of such Senators of Indiagonal to the Indiagonal to the Indiagonal to the Indiagonal to Indiagonal to Indiagonal to Indiagonal to Indiagonal to Indiagonal to Indiagonal Indiagona

Altogether it was a cosh pists be firm and the

A QUESTION OF OBEDIENCE

We freely admit that a man who, after prayerfully using such means tian .- The Watchman.

The groom is the father of Mr. W. B. Dobbs, of the Times' editorial staff, and has many friends in this staff, and has many friends in this Ignorance mitigates disobedience, but is never taken for obedience. book, and find it pure in tone and The servant who bucks his Master's strong in sentiment concerning with many stripes, while he who starts out with a baptismal scene Mrs. A. J. Quinche, See'v & Treas... knows it not and does it not, is to be in which water was reached by beaten with few stripes. There are cutting through ice, and ends with beaten with few stripes. There are cutting through ice, and ends with striking examples in the Bible of a marriage and the consecration of God's displeasure against those who the lives and home of the young

unintentionally violated his law. We might say much about Pedo-Associations at which we whe baptists praying and investigating, yet not seeing the path of duty. Our

> read without prejudice. ence in any case. There must be a right spirit and there must be a concan not alone fulfill the law.

Many former students of the State institutions are now attending Buena Vista Normal College at Buena Vista, Miss.

SPECIAL SERVICES

harvest fields.

eign missionaries to solve.

Rev. George Whitfield presented to benefit our unbelieving friends the destitution in foreign fields and special prayer was made that the Lord would send more laborers.

larger liberality, on the part of the mational benevolence.

To us it seems like mockery to ask the Lord to send laborers if we

ity in the churches. infant daughter, Ruth, which occur- to give according to what we many questions there is a trightful last earth me or the notice day as. I to mbot goo, have, not. ignorance of the absolute want of very short, covering less than the churches have been moved in rereligious teaching in many parts of our space of two months, but she as sponse to the appeal of the Con own country. If our people would read much accomplished her mission as vention Board to pray for more !athe religious publications and keep the woman of three score years and borers, and greater liberality, of the Red River Association quitemselves as well informed on the ten. Sometimes bereaved parents Why not all the churches do so? Red River, La., on fifth Sunday and eeds of the work, an interest would not be lacking. With an intelligent over little coffins "why this waste," conception of the vastness of the but faith can say in sublime triumph work needed and personal interest 'He doeth all things well." in that work, prayer and liberal giving to that work would c me with losses can appreciate the wounds

as low as any one could ask. See ad-

the spontaniety of breathing.

IN THE

It is the first school to put down bo with as little expense as to stay at Boarding department is under the

EXPENSES PER IN BOARD, including washing and everything

lo heddentals to increase expen-

H. B. A. 1510: OR, ELDER A. J. SEALE, CHA

or Francisco and dilty of Mando l'xcursions.

Spel two first class Pallman car ions, the second week in Ja: 1886, one to San Francisc By I other to the city of Mexic

wh day at San Antonio, and o worldCaihuahna. The round take is to either point will be as for cipies: From all points in Illino the ween Freeport and Ashley, ar the prago and Ashley, 8113.15; fro whichuque \$115 50; Sioux City, \$123 vain t Points between Ashley, III It has Jackson, Miss., including S and s, Memphis, Aberdeen and feasibe City, \$110.00. Tickets good put thurn within 6 months. in theon at New Orleans will but and tist at this season of the year ture drove, no ice, no bilizzards sitate this route. Address the un part ened at Manchester, lowa, for tion tion circular giving fall parthat s, and for folders, mas, every &c., co cerning California the did Mexico.

J. F. MERRY. Gen. West. Anss. Agt. ST HOUSE

"fiery

DURANT, MISS.

Close and Convenient to Depot. Newly Remodeled, and Refitted - Conducted in first-class style. Patronage kindly solicited.

NOTICE.

We do not wish to worry any body, but we do wish a great many Convention Board, Located at Jack Richmond, Va. of investigation as are within his reach, is satisfied that the law of baptism is fulfilled by the adminis- now. It would help us just when tration of sprinkling, has the right we most need help. And now is to be regar led as an obedient Chris- s good time to send a few new names. Those having money in hand for us should forward it.

Hine, published by the American

We have received a copy of this will and does not is to be beaten our denominational tenets. It couple to the service of God.

A REFRESHING letter reaches us a lear is that there is very little of that, peaceful death of Mr. S. R. White from Cherry Creek, telling us of the es. The pastors must take he none, we think, where the Bible is of that neighborhood. We

knew Mr. White well, and Two things are essential to obedialways to admire his upright Miss Kate Carothers. ..... and gentlemanly conduct. But when we knew him, he was supposed to be MOTTO :- A CONTRIBUTION FROM EVERY formity to divine law. Sentimen infidelic, but he says he really was not. He was led to serious thoughts by a kind and Christian letter, written

by some unknown person, pointing out his danger and stating that the writer was praying for him. Under the blessing of God, the word fitly son, Miss., who will return receipt. The spoken led to repentance, and on Capital State Bank has kindly consented t Were held in the Clinton Baptist his death bed he gave clear testimony disburse funds to all leading points free of church, on Sunday, in view of the to a gracious change of heart. At charge. lack of laborers in the whitening a conference held at his house, he was received for baptism, but was The pastor gave us description of neverable to be baptized. He rests the kind of laborers needed, and in hope. To his daughters, former urged the necessity of consecrating pupils, we extend our sympathy and the best talent to the use of the Mas- rejoice with them that they help on the work of the Conventer in mission fields. He also touch- mourn not as those who have no tion Beard. It has been my plan ed upon some of the perplexing hope. May not this happy ending all the time. Will send you \$25 questions that come up for our for of a quieteffort encourage more of us for the College in a few days to seek all possible opportunities W. L. Skinner.

Buena Vista Normal Collège Deacon Carloss, of Terry church, He expects to accept work in their sustains nine Departments. Young says that they will go to Association, he being a member The night services were devoted men and young ladies can select work at their next appointment to the cultivation of, and prayer for their own course. The Principal of the College takes great pleasure in securing good positions for his church. It is \$50, but he thinks churches, in sustaining our denom- students when they leave school: See they can double it. Almost any advertisement.

church can double its apportionment if they will try. Our Brother and Sister Walne are do not also ask for a spirit of liberal- greatly afflicted in the death of their able to give as another, for we are students of Mississippi College. infant daughter, Ruth, which occur- to give according to what we have, Two will labor in the Ass

Only those who have had similar which the death of such little ones make in the hearts of the parents, Expenses at the Normal College and only sorrowing ones an Buena Vista, Miss., are certainly can know how the touch of the Great Physician can heal the wound-

ed hearts. Praise God for the sure pray and act. and certain hope of a Resurrection.

.... Resolutions.

Whereas with this meeting the

relationship of pastor ceases be-tween our beloved Brother J. II. Taylor and this church. Baptist church of Christ at Iuka,

First, That we regard Brother Taylor as a faithful and earnest teacher of the pure word of God work. We do very much wish accidently passing and do not regret BOoks Furnished at heart to preach the Gospel of Jesus sisters, few or many, meet and and well qualified in head and every church had one. Let the calling in

Second, That in his labors as agree to work together for missions pastor for the last five years he has in all womanly ways. The Cenpreached the whole counsel of trai Committee will give all need- Commercial Department already This God, breaking unto us the bread ed information. Write to any course is thoroughly and practically of life, and by precept and exam-ple has taught us to be followers of one of them. Send your reports taught in all its branches. the meek and lowly Savior, for to Sister Quinche, and if more conwhich, as a church, we heartily venient, your money, and she will i thank him, and pray God to bestow see that it reaches its destination.

" himlife's chargest blessings, nd afterwards bring him safely to heavenly home with many stars tribute according to the Convenin his crown.

Third. That we commend him to the world and to the churches as a Christian gentleman, a true friend. and as a pastor, and as worker in the vineyard of the Lord, ever diligently using the talents which God has committed to his keep-

Fourth, That these resolutions be spread upon the church book, and a copy furnished Brother Tayand also copies furnished the Tennessee Baptist and Baptist Record. with a request for their publica-

nterence, second Lord's Day in December 1885. H. R. CLINKSCALES,

Moderator, Pro. Tem.

Unanimously adopted in church

Friars Point, Miss.

There is nothing here specially hard to accomplish for the Master Those owing interest or install a'l we can. My churches are holding their own, we have good brothren and sisters who are in earnest and we trust the seed will produce fruit. Our field is a very hard one but we work on, looking to Christ for help, who promises to be with as always, even to the end of the

MISSION DEPART

MEMBERS.

R. Kells, B. D. Grav, Geo. Whitfield, T

. Walne, A. J. Miller, R.A. Cohron, John

Powell, A, J. Quinche, J. W. Bozeman, M

. C. Edwards.

" Justa Greer,....

R. A. Cohron

W. S. Webb ...

M. J. Nelson.

W. E. Berry...

Mrs. M nnie W. Phillips

MEMBER OF EVERY CHURCH TO EVERY

OBJECT FOSTERED BY THE CONVENTION

DIRECTIONS

Send all contributions for State, Foreign

and Home Missions, Mississippi Colleg

Ministerial Education, and Support

ness of the Board should be addressed t

I will do everything I can to

May that grandson be as good a

BE PROMPT.

the RECORD.".

missionary b dy all along.

off at -, and I will Land it to

try and send receipt.

Souter.

Baptist preacher as his grandpa.

J. P. GAMBRELL, Clinton, Miss.

E. E. King ...

S. Landrum.

M. C. Cole.

for lock of the Bread of Life.

from Hermonville church fifteen deliars of the Lord's money, to be W. D. RATLIFF..... appropriated to Mississippi College B. W. GRIFFITH..... Ministerial Education and State Missions. The Lord be praised for J. B. GAMBRELL ...... Cor. Sec'y preachers who will tell the churches

....Vicksburg

.. Blue Mountain

Stankrille

... Oxford

New Orlean

... New Orlean

that, knowing their duty, do it. Hernando church comes up with the full amount of her pledge to

what their duty is, and for churches

Brother S. M. Ellis brougat at

Mississippi College fifty dollars. V. Noffsinger, A. A. Lomax, A. V. Rowe. That is well and nobly done. Bro. -CENTRAL CONNITTEE ON WOMAN'S WORK Webb ought to take off his hat look his pretti st and make his Mrs. J. L. Johnson, Pres't ...... Oxford best bow to Hernando.

We raised, last Sunday, at Gallman, \$40,50 in eash of our \$7,5 apportionment. We have two more meetings to complete it .- I. II. An-

Brother W. M. Farmer sends five dollars as a Christmas present to the College and five dollars from spring Hill Sunday School for the same object also pleasant word suring us of his future co operation

in or abenevolent work. The West Point Sunday School ... Meridian remembered the New Orleans Mission to the extent of five dollars and sent it by the hand of their treasurer Brother J P Owens

#### Communications

Oakland, Lawrence County, Miss.

With your permission I wish to answer the many letters of inquiry about the Pearl River Association and the work therein, through the

It is true, there is but one ordained minister living in this Associa-tion, but all the churches, so far as I know, have now made arrangement o have ordained ministers preach o them next year, except Columbia's thurch and they are making arrang-

ments to secure the services of Bro. R. Carter for next year. His ordination has been called for, by his church and is to take place the 1st Sunday in January, 1885.

I will further state for the inforwo ordained ministers in this Assodation, viz : Rev. J. G. Chastain who s attending the Seminary in Louisille, Ky., and also the writer. Also we have in our Association, five On the Lord's plan one is just as Licentiates, three of whom are now R. R. TURNAGE.

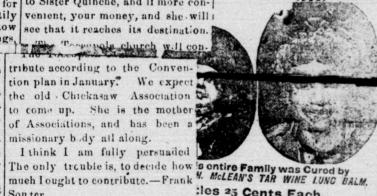
District Meeting.

Saturday before, in November, On account of had weather the meeting on Saturday was thinly attended, all Many brethren have written the churches were represented, ex that they are at work in their cept three, nire I believe composing churches for one object or another; the entire number. Several pracwe beg that they will send in tical questions were discussed; we hope to profit. Among the rest the following: Should Christians visit promptly by January 1, every dollar collected. And many send yearly a thank offering about Christmas; we hope this year the tainly be brought prominently benumber may be increased. Toink, fore church members, as there are so many who cling to the negative, The introductory was preached by From the friend of our youth, Elder W. H. Chandler, Sunday Elder St. Clair Lawrence, of the the writer tried to address a large Tombigbee Association, comes congregation upon the subject of these words of cheer: It Sunday the, Christians final inheritance The next meeting of this body will s bright, I hope to present the convene with Zion church, Natchimission cause at Smithville. I will toches Parish, Several queries are do the same at Center Hill on the pending for discussion; an essay to Therefore, be it resolved by the fourth Sunday. I will not forget be prepared by Brother Moore, (licentiate.) This practical question will come before them: a pastors

The Normal College at Buena Vista, Miss., is largely attended. There

The women's mission societies duty to his churches. I am not a

are great auxilharies to all our member of this District, but was



:les 25 Cents Each. There is nothing bester in such a smuch as the 25 cent bottles. - \$1.00 case than prayer. A brother once is much as the recent bottles, wanted to compromise his subscriptien. We said, "you made this "UL STRENGTHENING CORDIAL. in good faith, now, pra, he has ever used for coughs and cold over it, and if you feel that you fer or Kidney Complaint, he sure to take I ought not to pay it, all right. I by mall, 25 cents a vis will see you to-morrow." Next PCTORS SAY!! day, he met us with a bright face, course and Consumption in the and said : 'I tried it, and feel that es, I anclo I ought to pay every dollar; stop

Those owing interest or install louses And Cotton ments on College notes should III\_

send promptly to President W. S. Webb, who will make proper en-

While our Heavenly Father is ANCE AGENTS,

by offeriugs of love and good will, N. MISS. would He not be pleased to have His children remember the multi - Subscribe.

ful in developing and uniting the to take and give to some good obworking forces of the Baptists of ject. our State, nor will I, knowingly, is just the thing we need to accour Christian homes. plish this great end. Some of the are as follows: .

recommended to the convention the adoption of the Baptist Record as you, Brother Baars?" the medium of communication I told him emphatically, that I among the Baptists of the State. They did this, not because they did "Well," he said, I like my eggnot desire to have a paper in Louis- nog for Christians." it was not practical just now to eggs.) This same brother (?) as a self. It will not break him. But he undertake to start a paper and hence man of considerable influence, of will not have to pay for it if he de-The report of this committee at each nity is concerned.

2. At the last meeting of the convention, that the entire ground might be covered, on this question, the committee further recommends that the Excentive Board of the convention, located at Shreveport, be authorized to start a paper for the Baptists of Louisiana, whenever, in their judgement, the proper time should arrive for such an enterprise, provided they did not in so doing 2. At the last meeting of the con- whisky. provided they did not in so doing Syrvanes v, Dec. 15, 1855. impose a debt on the convention.

The Executive board have not yet seen the time when in their judgment it would be best to start

monized with the great body. There perfection by any means. are the grumblers, who usually comthey seem to be a necessary evil in-asmuch as they show to us our churches would do likewise. faults and cultivate in us the grace | The negroes think pretty well of As my mind recalls the many pleasof patience and Christian forbearance, if they do nothing more, and
there are the thoughtless Baptists who
man says: "I tell you, the black
man says: "I tell you, the black any other locality on earth) how sad
is male and man the the ceremony in the ing incidents of my life in Richland ing the ferry at Conshatta a colored any other locality on earth) how sad
is male and most eyes while the ceremony in the ing performed, for we all realized the must soon be separated from her, not or
there are the thoughtless Baptists who there are the thoughtless Baptists who man says: "I tell you, the black do not stop to weigh matters but people about here think nearly as it makes me feel when I remember the like the land one stop to weigh matters but people about here think nearly as it makes me feel when I remember the land one stop to weigh matters but people about here think nearly as it makes me feel when I remember the land of the land are ever ready to take hold of any much of Mr. Hartsfield as if he was that no more on earth will I shake thing new, especially if it promises a colored man. long as it is new, without thinking of results. Such a paper as the Louisiana Baptist uniting these two elements, in an enterprise contrary to the best judgment of our best brethren, will become a means of disintegrating in the Baptist ranks in Louisiana and will be in the way of starting a paper, when in the opinion of the brethren the proper time shall come to make such proper time shall come to make such Brother Loftus has also been called Board and then he will have the pointment. Several members tists of the State.

all kindness, for the consideration of ing there. any Baptists who may unthoughtedly give encouragement and support to an enterprise out of harmony with the constituents of our convention, and with the best feeling for Brother Campbell they are offered for his kind consideration and also for the good of the denomination in the State. G. M. HARRELL. Mt. Lebanon, La. Dec. 17th '85.

### Letter From Brother Baars.

I have recently spent seve al weeks in the field, working up a mere lively, active interest in our school, at least I tried to do so. Our school is moving on slowly, but steadily, and we look for a considerable increase after Christmas.

But I do not wish to write spe cially about the school, nor any oth er special subject, and yet, I have a very special object in view.

My object is—well, I can't find a

definition to suit me, and I leave it for the reader to define. Here is the

V. & M. railroad (not Forest) to visit some parties, then go to the home of a certain brother (I promised not to mention his name, though I feel strongly tempted to do so) found a small but neat house. In front is a small, cleanly kept yard, surrounded by a lumber fence, no broken pannels, tied up gate, etc. was met by the pleasant " come in of the brother's wife, one of those women whose manners and cheerful

ly before, though I knew of them man should keep it?"

talk make you feel at once easy and

and they of me,) after a short intro-

I envied that man's feelings. We put a straw in the way of such endecided to give five dollars to field's figures. Only 250 copies of this organ of our Foreign work taken terprise; but as yet I have not been able to see that this undertaking however pure, and honest the motive may be that prompted its beginning, is just the thing we need to account the control of the co

A few days later I came to anothfarmer, a fine, large, well built, painted house, and seemingly plenty reasons why I do not so regard it, or house. The brother is a well-to-do in convention, have seen proper, at two successive meetings of the convention, to appoint at each meeting, a committee of as able brothers. vention, to appoint at each meeting, corn and other feed, etc. It was and extravagant luxuries. In clubs The writer has known her ling and in

ana, but because in their judgment | (I expect some of it without the

the Record is recommended as the best substitute for a paper at home. swap chances with him as far as etermeeting of the convention referred I trust that there are not many year among my four churches. In

A Handsom Present.

such a paper, at least they have not After traveling a good part of so intimated and a man who desires day through a dreaching ram to aroused. to do a good work by farmsling us reach my last appointment at Couwith a paper, it seems to me would shatts, La., learned that the sisters, do well to advise with the executive board and scenre their approval and co-operation, to say the least; by so doing there would be concert of action among the brotherhood of the State, an end always desirable to the state, an end always desirable to the state, an end always desirable to the state and covered the state and cover be attained.

3. A paper started as this one has without a proper understanding and concert of action, however pure and concert of action, however pure effects. In the first place the majority of Baptists in Louisiana will act in concert and will carry out the proposes to do. Recently we have

in concert and will carry out the proposes to do. Recently we have plans of the convention and hence dismissed by letter 8 and excluded will not support the paper referred 1, but abounding in works. The to. Secondly, there are always to be found among Baptists two other poses, amount to over \$12 per member and yet we havn't attained to old friend and Christian brother is no

The pastor's salary is paid monthly plain at what the workers do, and and if our people know how much feelings as my eyes this morning feli

G. W. HARTSFIELD. Mansfield, La.

From Grand Cane Association Louisana.

an effort. If Brother Campbell desires to do a good work in Louis- ana, he should get the endorsement and co-operation of the Executive I have decided to give up that apsympathy and support of the Bap that church have been born into the world as well as into the spiritual These suggestions are offered in kingdom since I have been preach-

## Lexington.

In your last number you say: The District meeting of the Yazoo Asso-ciation will meet at Coila on Friday before the 1st Sunday in January. Please correct and put it Friday before the 5th Lord's Day in January. Please say that the Executive Board of said Association will meet

at Coila the same time.
T. S. WRIGHT.
Pres. Ex. Board Yazoo Association.
Dec. 18 '85.

the most endearing charge that I ever had, I buried them with Brother Gambrell - You were pleased to congratulate the Columbus church, and the state at large, when Dr. Dobbs accepted that pastorate. It is now time for the his fault. In every sense he was a Miss Emma Holloway, of Oxford. good dector to be congratulated. true man—true to his family—true on December 1st he was married to his country—true to his church to Miss Florence Hull, of Louis- relations. He was self sacrificing wille, Ky. She is a Christian wo. enterprising, public spirited and man of real worth; modest in mien, leaves a void which it will take refined in taste, of good culture years to fill. Oh that I could have Tarrived at a little town on the in her now home and sphere the where I have laid so many away appreciation sher chly deserves. and offered to his bereaved family B. D. GRAY.

> Read this from the Voice: "A Bfooklyn Divine was endeavoring to Henceforth, yea sayeth the Spirit convince a young man that high li-cense was highly desirable. "We can close nine out of every ten saoons by this means," said the divine "Suppose you could close up ali but

omen whose manners and cheerful one of the saloons of Brooklyn," was the reply. "Would it be right for me to keep that saloon?"

After awhile, the brother comes "No—o" "Then how could it be unanimously endorsed by the Virhome (I never met any of the fami- right for me to vote that some other ginia Legislature. The Democratic

At the close of the last Supreme Court of Kansas a good many cases The following is about the sub- of illegal selling were brought up 10th, 1812, in Augusta, Ga. Sho was 41

#### Is it Possible?

The statistics given in a late numfor what I say,

I am heart and hand with any enterprise that promises to be successful in developing and uniting the local terms of the freedom is some body to whom I might give it, and I just feel that He has sent you.

Here are fifteen dollars. I want you have really a great surprise to me. The above question is more of an expectation of the freedom regarding the copies of the freedom Mission Journal taken by Mississippi Baptists and I just feel that He has sent you.

Here are fifteen dollars. I want you have greatly a great surprise to me. pression of surprise to me than otherwise and does not imply any doubt as to the correctness of Bro. Whitsmall!! Ah me! our people are not a reading people. It is not sur-

a committee of as able brethren as about supper time.

After supper we walked into the paper question in consideration and proper on it and they have each time recommended to the convention the adoption of the Baptist Record as you. Brother Baars?"

And extravagant luxuries. In clubs of four or more, it is only 25 cents. How many Baptists puff that amount away in totacco smoke, or spirition in the interest and proper due to the convention the adoption of the Baptist Record as you. Brother Baars?"

And extravagant luxuries. In clubs of four or more, it is only 25 cents. How many Baptists puff that amount away in totacco smoke, or spirition in the form the four death, having been for a final other lead, the way in totacco smoke, or spirition in the form the four death, having been for a final other lead, the way in totacco smoke, or spirition in the form the four death, having been for a final other lead, the way in totacco smoke, or spirition in the form the four death, having been for a final other lead, the way in totacco smoke, or spirition in the law and extravagant luxuries. In clubs of four or more, it is only 25 cents.

How many Baptists puff that amount away in totacco smoke, or spirition in the law and extravagant luxuries. In clubs of four or more, it is only 25 cents.

How many Baptists puff that amount away in totacco smoke, or spirition in the law and extravagant luxuries.

The which has don't have a specific property of the specific property of the specific property of the specific property of the spirition in the law and extravagant luxuries.

The which has don't have a specific property of the spirition of the specific property the Lord's work does not lie on our a mother's love. Well has it been sai heart as it should. The Journal is mother is a mother still, and the ho. brim full of fresh news from all of thing alive." our foreign fields and every pastor The devoted affection of her children ought to have it in his churches if he

self. It will not break him. But he In my field in the Louisville As-ily in Heaven sociation I had fifty copies every meeting of the convention referred to was unanimously adopted and therefore, Louisiana Baptists stand pledged, mutually, to support the Record and use it as their organ.

Trust that there are not many the large among my four churches, in this Association my two churches have taken a club yearly of thirty copies, which is nearly one-eighth of our blessed Lord, and drinking the 250 taken in the State. Is in the State, Is in possible for pastors to feel the

interested in foreign missions while I was her pastor and one year gave 825 to foreign missions and 85 on pastor's salary. But it was an awakening to her and a new work and the pastor rejoiced to see her Let me earnestly urge every pas tor to determine about how many

Death of Henry G. Mangham. more? Words are inadequate to the task involved in expressing my upon the following in a letter from Rayville: "Henry died last night." the hands and look into the honest faces of Pitts, Landers, Hemler, Varner, Wynn and many others who have, within a few short years, been service to her pastor, and it is with called to their final account.

Henry G. Mangham was born in Georgia, Dec. 9, 1828, joined the Baptist denomination in 1847, removed to Franklin par. in 1857, was married to Miss F. A. Montgomery in 1859, and died in Richland par ish, Dec. 6, 1885, aged 57 years. Singular indeed it is that his birth day was celebrated by the grim mon ster, from whose demand there is no shadow of appeal. But so it was Just 57 years from the day that : birth-angel flapped his wings over : dwelling, the destroyer claimed, as: victim, the subject of that the mos eventful occasion in parental histo

ry - the advent of the first boy. I was no better acquainted wit! any man in Louisiana than Henry Mangham. I met him first at protracted meeting at Alto in the fall of 1872. On the 31st of Janu ary 1874 I arriv d at Rayville in roe, La. company with a young wife, to weal or for woe The first familiar face that met my geze as I step ped from the train was Henry G. Mangham's. Time and again. through a series of eight eventful years, I sat at his boand, slept on his bed, preached in his hearing and when his interesting daughters were admitted to membership in

Christ in baptism. He had faults, but who has not ? take and friends the comfort of what afflicted Christians ever feel as they contemplate the triumph over death hell and the grave. "Blessed are

they rest from their labors and their works do follow them."

L. C. KELLIS, Beaumont, Texas. Dec. 15th '80,

State Convention also endorsed it-

Mrs. Elizabeth R. Miller was born from district courts and all confirm- from above," and united with the Bap bell as editor, comes to me, by mail, this week. It hails from Shreve port, La., and the editor proposes port, La., and the editor proposes to issue it semi-monthly after 1st of January and to give to Louisiana Baptists a paper which shall become riage to Mr Stephen Miller by Elder Wn Barnes on January the 8th, 1831. Tw years after they moved to Mississippi at settle I in Winston county, where her hu bard died in 1-53, leaving her a widow w the daughter, Maggie, died at Calhoun II tute, Mason Miss., in the bloom of you 62. Her other children are still livin e is the wife of Eldor J. L. Pettigrew. I mily moved to Clinton, Hinds county, Miss

> ah wars for her eternal home to which sh morned and so gently and peacefully ose around her bedside w. re invol

the consolation of her life. And now, P has to pay for the entire club him- xxxi28 is verified; for they "arise up call her blessed," and all who knew unite with them. May they sorrow without hope, and at last make a united fa

> Mrs. Jas. Jacksen died 27th November lie in the Lord. Her benedictions : wo sprightly little boys, their fa-

Senatobia, Miss. December 15th 1885.

Moore, born September 9 1875, and de nis life October 27 1885, after six days ing from diptheris. She said for alked sweetly of going to heaven. W. H CARRO Senatobie, Miss. Dec. 15 1885.

I fe, urging friends to meet lum in her W. H. CARR Senatebia, Miss. Dec, 15 '85.

According to previous appoint ge concourse of people met last r rriage of Rev. W.J. David, H. Bu k, of Macon.

Such is the universal love and esteen and moist eyes while the ceremo being performed, for we all realized that must soon be separated from her, not or mest pious, consecrated, active workers knew, and our community one of its b est and lovliest members. She has, d my short pastorate here, been of inestof profound sadness that I contempla ing to give her up. But on the other guided her in the choice she has made rejoice to think that our loss is a decid our dear Brother David, and will b

Brother and Sister David will America for Africa, I suppose, sometime H. M. LONG January.

fluitely so to the the benighted of Afric

At the residence of the brides father, I, II. Hugher, in Oakland Miss. Decem 3rd 1885, by Rev. W. M. Harmer, Je sie McDonald and Mrs Molli Duke,

On fee 9th at 4 p. m. in the Mon Bay tist church, by Rev. H. C. Pugh, Mr. E. Owens to Miss Lula Jawers, both of

The young couple have our best wishes a prayers for their continued backiness. What ach year may unite their hearts H. C.

Married, at the residence of Mr, Dud Scott, five miles west of Fayette, Jeffer county, at 1 p. m., December 15 1885, N R. L. Dobyns, of Jeff son county, and M. world day at San Antonio, and one Jimmie G. Majors, of Alabams. Rev. L. take Foster officiating.

BY

By the Rev. J. H. Edwards, in the Oxfor Baptist church on the evening of Dec. 26 '8 Hon, N. L. Murmon, of Ripley, Miss., an

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and ton at New Orleans, will be not turn did not the Season of the year.

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A CHILD'S QUESTION.

[The following beautiful lines were sent sat to the Sunday schools by Dr. Tichenor, Sec. tary of the Home Mission Board]:

She was sitting in the twilight, With her darling on her knee, And the little one was telling, In her happy, childish g'ee,

How she thought, " 'Cause it was snowing That the Christmas time was near, And of all the lovely presents That 'twould bring to her this year." And the living mother noticed

All her baby's winning ways. As she talked of joys expected In the coming holidays. Suddenly the child was silent. At d the room was still again;

We I she knew some puzzling question Vexed the baby's busy brain. All at once the wee one's query Seemed to pierce the twilight gray Mama, why do we have Christmas

What is Christmas, anyway? And the mother's look was tender, And her voice was soft and low, As she answered, "Tis the birthday

"The old story-how the shepherds Found the Baby where He lay, In a cave upon the hill-side-Resting on a bed of hay. "And the three wise kings to find Him, Traveled long and traveled far, From their homes in distant countries,

Guided by a moving star; "And the star by night did lead them. Over desert, field and hill, Till, at last, above the hill-side, O'er the cave it stood quite still;

"And the three wise kings there found Him Paby King, a few days old, And then gave him precious presents. Frankincense and myrrh and gold;

"And now, ever since that birthday, Many hundred years ago, We've remembered Christ and kept it, Called it Christmas, as you keew.

For a moment there was silence, As 'h mother ceased to speak; Then she feit the softest kisses Pressed in love upon her cheek.

And two baby arms caressed her, And she heard a sweet voice say, Mains, you all give me presents Every year on my birthday, .

"And each year you give such lovely Things to ev'ry one; don't you? Why, it this is Jesus' birthday, Do .'t you g've Him presents too?" Startled by the baby's question, Through the mother's mind there flew, Visions of the coming Christmas,

All she'd thought and planned to do, Of the many costly presents For her loved ones she had bought, And there was not one for Jesus. With the vision came the thought,

That "a little child might lead them." Was a baby leading her? Did the kings in far-off ages Bring Him perfumes gold and myrrh And should she on this. His birthday,

For Him nothing give er do? still the baby's voi Can't we give Him presents too? And the mother, in her sorrow Felt her heart with gladness fill,

As she kissed the little pleader, Murmuring softly, "Yes, we will." And she found Him in the needy That are seen in every street,

With their clothing scant and seedy With their bare and crimsoned feet. In the helpless and neglected,

Never taught the Savior's rame; In the wretched and the sorrowing, Who are thronging ways of shame. These are Christ's, and unto them

She gave largely of her store; And those gifts to Him that Christmas He remembers evermore.

# Editorial.

Christmas Greeting. Right in the midst of Christmas trast, this brother and sister. Sne cheer, in the pleasant homes of had eyes of heaven's own blue Christmas time; it is all she lacks Mississippi and Louisiana, the and hair that had caught heaven's to make her perfect in my eyes." dark and leaden. Not a sin RECORD comes with its greetings sunshine in its rippling aves that "You darling old preacher, you arrow of sunlight pierced the thele and wishes one and all a merry fell below her wast, and her rosy and mama fill my heart full, full! olds above our heads. It was for cheeks and hide and seek dimples What more have I room for?" ftormy. There was no rain, if one has a merry heart, for the told you at once that she had been Scripture is: "A merry heart shielded from all care, and that life doeth good like medicine, but a to her had been bright and joyous. broken spirit drieth the bones." Henri was tall and dark, and ex-We trust there are many merry cept at rare intervals when a smile if they had wanted him; do not kindliness or sympathy; We trust there are many merry swept over his handsome features.

Record calls Home, and, that his ince were a lock or sauness that

Bethlehem innkeer did, little one, The bright Christmas tide while they are exhilerating in made it almost stern. The mother their effects on the bodies which had the appearace of one who had enshrine them, they may also act been sparkling and bright in her till you are shed and asleep, but clouds showed no sign of relent enshrine them, they may also act sparking and bright in her as tonic medicine to those whose youth, but was now chastened and but her out the morning." He we'll meet in he morning." He we'll meet in he morning." as tonic medicine to those whose subdued under the touch of some put her out of his strong arms, if all nature frowned on the glas hearts are bowed down on account subduct under the touch of some of their burden of sorrows. This great sorrow. Ten weary years stepped out on the gravelled walk ness and gaiety which, despite and festive season, so full of joy and had passed since the busband and gladness to many of us, with others father had sailed away on the bly beach where his light skiff lay self. serves only to call up sorrowful broad Atlantic, leaving the wife, memories and deepen the sense of eleven-year-old Henri and fourb.reavement by the death of friends year old Engenie watching from Merry hearted people have a mission to perform (as much a God ing smaller and smaller, at last appointed missi n as any) to these seemed swallowed up in sky and sorrowing ones. Carry some of s.a. Those were years of weary your brightness to them. You may not be able with deft fin g rs to touch their wounded hearts with balm, bringing consolation; but you can, by little gentle atten. tions, show them that you want to share life's sunshine with them : brant in your hearts to the touch the overflowing affection of her watched for a sight of the coming other took up the song, and of their sorrows. There are oth- nature had gilded their lives with ship; but the storm clouds had another, and another until a sp ers whose spirits are broken be- a gleam that might have dispelled spread themselves like sable gar- did choius rang out. And the cause of repeated failures in busi- a lesser cloud than the one that ments over inlet and shore until seemed as if angel faces lead ness or repeated yieldings to temp. shadowed theirs. So when she they had shut even near objects over the edge of the glouds tations; with no heart for life, greeted her brother's entrance away from the vision. Lowering said, "Peace on earth and good with out hope for the future; what with the opening words of this the curtain she hastened to her to man!" All lasted about half remains to them but a dreary, joy-less existence. They have never and said: "Well, you seem very this is too terrible. I could bear clouds rolled together again,

Home Circle. have not learned to lean on the pier then; is this to be an extra Christmas eve any how, and the strong arm of an Intercessor, able Christmas?" "Yes, indeed," she with Henri away or maybe com to succor the tempted; they have replied, "mamma has heard from in it. Oh, I do not know how not committed their way unto the our relatives away in La Belle bear it. I can't think of Lord or acknowledged Him in France, and they are even now on and good will towards men their ways, and hence have not the way and will be here by Christ- 'glory to God in the highest' felt the gentle leadings of His mas day. Now, isn't that nice, angels, songs in the midst of band or the support of the Ever. Mr. Henri, and don't you say we storm, and fearful dread of wh lasting arms. What better time shall be the happies; people in the may do." The mother hid than this-Christmas tide-to tell world just one week from now?" trembling sickening dread that them of the Prince of peace; the "If we live," said the motter, soft-clutching at her heart, and so fountain for cleansing, and the ly. "Why, mamma don't be a ed and comforted the frighte strength of Israel. Why not let our raven, and frighten us by such child with words about God's song of Peace on earth, will good croaking; of course we'll all be and love that kept His people

> that will likely assail you. The feeling of dread, as if a prescience satisfied with their work, world, the flesh and the devil will of sorrow had come over her. She back into ocean and sky de hs all celebrate Christmus, and their had always loved the voice of the the clouds parted, leaving celebrations will be so many traps waters and had spent her whole moon and stars smiling down lians. Music's Circean voice will pines.

but to wreck your influence on the night they seemed strangely sol. had struck, and there we est rocks of worldly conformity. Do emn and mournful. Unable to ers pleading through the cant not thus deny the Man of sorrows. bear it longer, she cried: "Oh, mouth for help. Among the cro The tempter will find some emissa- mamma, wake and comfort your gathered to render all possi ry to offer you the ruby wine, but girlie, the voices of the waves and help was young Henri Decorm oh, as you value your manhood the pines have given me the horand your womanhood, do not be ros." The patient mother folded to the wrecked vessel to save persuaded into insulting God's her child in the clasp of her loving dear Son by celebrating His ad- arms and soothed her with comforvent with this beverage that "bit- able words of Scripture, such as eth like a serpent and stingeth thes: "The angel of the Lord like an adder.

presumption in us if we appeal to know its appointed bounds, saying the householders and heads of fam- hitherto shall theu come and here ilies to help the young to resist shall thy proud waves be stayed. these temptations by all means in their power. And one means is to open your homes to them and offer them innocent pleasures and the day before Christmas saw every amusements therein. It is surely as Christly a deed to keep a broth. ready for the expected guests. er or sister from falling as to belp them up after they have fallen, ing a unishing touch to the fvy The young are not to blame for and holly, and mistletoe decorawanting some brightness, some tions, singing snatches of gay songs pleasure mingled in with life's du and talking, as she could find a ty, and if we offer them none the listener, of the joys that the morworld will, and the chances are row would bring. that its allurements and temptations will be too strong for their ly: "The clouds betoken a storm. household hearts bowed down wi resistance. May we all be wise I hope the Captain of the Eclipse sorrow, but the mother, in the and buy up the opportunities of will not try to make the capes midst of her bereavement, co this season, improving them in the without a pilot, he has entered see the Savior equally pred spirit of peace and good will to- port so often that he as the Man of Sorrows and ward men, and may the words and thinks he knows every rock. Babe of Bethlehem. Eu works of all Christians contribute but in calm and storm I be seemed, at first, beside herself to swell the anthem Gory to God lieve in having a pilot who has grief, but when she thought of in the highest. And now in the been tried and found faithful." brother as laying down his life same broath we wish every reader The mother replied with words of others, it turned her heart emp

#### Communication.

and a happy New Year

A Christmas Story.

BY THOMAS MITCHELL.

so happy, oh, I wish the hours made ready for the coming guests parting. "We'll meet in the m would fly, I am so impatient for and this dining-room is to be made that time to come," said a gay, equally as lovely." sunny-haired girl, whom we will cell Eugenie Desormais. The words were addressed to her broth arrangement of furniture and decer, Henri, who had just entered the room where the pother and Eugenie were making ready the evening meal. They were in odd conthe shore as the good ship, growwaiting, in which hope deferred As night drew on, Henri's proph- grew wider until the great made the mether's heart sick, and ecy of sterm was fulfilled. Sea broke through, and bathed the the burden of comforting her had upon her boy. But both mother voices with the shrick of the temp, seemed to beckon and nod to and son had always tried to keep the brightness of her spirit and looked out upon the scene and idly whistled a few soft notes;

have not learned to lean on the pier then; is this to be an extra Christmas eve any how, and

toward men' be an invitation to alive just one little week from to- though storms were about sin-sick stricken ones to come and day," said Eugenie, running to her path. Something of the influe rest?"

mother and kissing her. She was mother and too much was reflected in her own hear so ex-selling such popular and attractive books and proper and oftentimes provid filled with bright anticipations of that she was enabled to compose and proper and oftentimes provid the coming 'merry Christmas' to herself for the evening prayer that Encyclopædia and Self Educator, Buried Cit an influence over the spirit. This let a chance mention of death cast a was never omitted. She read the les Recovered," one of the best and faster time of gifts and good wishes offers gloom over her, and so she kept up ninety-first Psalm, committed er- selling religious books. Also fine Family Bi us rare opportunities in this line, a merry round of talk and taughter self. Engenie, Henri, and all she bles. A beautiful line of Albums. Sold only Let all be alert to embrace them, and song till it was time to seek re- loved to the care of a coverant So much for the privileges of this pose in sleep. In the night time keeping God, and then they so ght season, and we take it that it is she woke with a start and lay lis their couch. The storm raged it not amiss to write a few words of tening to the soughing of the pines unabated fury until midwarning about the temptations and the moaning of the sea with a when the winds and waves, a

to eatch the feet of unwary Chris- life in the wind roised the wrecks and roise and ro call you to the mazes of the dance her as the voices of friends, but toencampeth around them that fear We hope it will not be deemed Him," and "He maketh the sea to

The days sped on apace, and thing in the Decormais household Eugenie flitted here and there, add

At dinner time Henri said grave- morning found in the waiti of the RECORD a merry Christmas hope that all would be well, and, as it was of one sweet earth-le and a happy New Year. Savior's work as pilot to poor made in her hear for the Heave swered with the fervor and confi dence of one who had put all of each recurring anniversary sin life's voyage in the hands of the then has found her busy to in life or death.had naught to fear. minister to the sorrowful. "Only one week to Christmas! storms. I want to show Henri the carrying always in her hear one little week, and then I shall be parlor and guest-chambers all holy of holies, these words

The brother suffered her to lead discord note of sorrow in th him through the rooms, praised the them "Glory to God in the receive the Babe of Bethlehem as a we'come guest in her heart this asked Eugenie. "There was no snow, no wind; but a dead su no room in the Inn, more than silence, like some human faces len eighten hundred years agone; have seen, stern, piti we they might have made room unbroken by the faintest gle

but I mest go. I shall not be back nearer day by day; yet the s rocking with the in-coming tide. The day dawned-the day Just before he took his seat in the apart to commemorate the boat he held both oars in one hand joyous event in all the world's and threw a kiss from the finger tips tory. Overhead all was still of the other to the watching eyes penetrable gloom. that guzed after him with looks of About mid-day suddenly s

love. birds came fluttering and circling olate land in one vast sea of gl into the inlet mingling their wierd The trees in their bare lonely estand the dull sullen roar of the another as if they were young waves. Shudderingly Eugenie green again. A solitary bird le rned, with joy, to draw water happy now, but what's to make it better if Henri were here, it was as rigid and still as before. rom the wells of salvation; they our little Sunshine so much hap- seems so bad to have a storm

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receive them, he went the time and took in the l those waiting on the doon ed but just as he cleared from h parted and went down. In v and his oar-comrade stro drive the good boat beyond whirl of the waves as they clo over the ship. In sight of the saveg, in sight of h. m., the wa claimed him as their prey. N

morning's tide, a if waves, were reportant of work of their fary, life his still form upon its sw and laid it on the sands of the hom shore. The bright Christi

urned the conversation on the for enemies and thus was roo storm tossed souls. Henri an- ly Guest. That was a sorrow ful Christmas to Eugenie sure safe Pilot and hence, whether ing to make the poor happy, and Eugenie said: "Oh, you dear croak- season when she special y la ers. let us not talk up clouds and down her life by living for other ing." "She is waiting for morning when there will

One Christmas Day.

est;" and she is working

For days the clouds had

appeared in the clouds. It ran

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